position to put supplementary questions. I find that I had sent 14 or 15 questions, and only two of them were answered. I am only bringing it to the notice of the President.

Mr. Sheik Abdul Qadir Sahib Bahadur.—It is another correspondence.

President.—Were all of them sent in time?

Mr. Sheik Abdul Qadir Sahib Bahadur.—Some of them were sent late.

Mr. M. K. Raman.—I am simply bringing it to the notice of the President.

President.—We always try to give you correct information. Sometimes, it becomes impossible.

Clerks in the Police Head Office.

376. **Mr. M. K. Raman.**—Will the Government be pleased to state the total number of clerks in the Police Head Office now; are there any non-caste Hindus among them; if so, how many?

Mr. Sheik Abdul Qadir Sahib Bahadur.—11 clerks including the finger print clerk, the store clerk, and the typist. There is one acting clerk from among the non-caste Hindus.

Mr. M. K. Raman.—"There is one clerk from among the non-caste Hindus". Is he still there?

Mr. Sheik Abdul Qadir Sahib Bahadur.—He was there till I came to this Council (*Laughter*).

Mr. M. K. Raman.—Is his acting period over?

Mr. Sheik Abdul Qadir Sahib Bahadur.—I do not know when it is going to cease. I do not remember. It may cease in a day or two.

Mr. M. K. Raman.—My question is whether he is now there.

Mr. Sheik Abdul Qadir Sahib Bahadur.—He may or he may not be there.

The Parvatiam of the Nayarambalam Village.

377. **Mr. Poulo Mampilli.**—Will the Government be pleased to state why the present Parvatiam of the Nayarambalam village was posted to that village, when he does not belong to that or neighbouring villages, and when he knew nothing of the village or its people;

(2) will the Government be pleased to state, if there are not among Village Officers natives of Nayarambalam or adjoining villages who could have been posted to Nayarambalam;

(3) if there are, will the Government be pleased to state why they were not posted to Nayarambalam;

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